
5 March 2024

Dear Councillor,

A meeting of **LICENSING SUB-COMMITTEE A** will be held in the **IN THE COUNCIL CHAMBER** at these offices on **WEDNESDAY, 13TH MARCH, 2024 at 2.00 pm** when your attendance is requested.

Yours sincerely,
KATHRYN HALL
Chief Executive

A G E N D A

Pages

1. Election of Chairman.
2. Appointment of Vice Chairman.
3. To note Substitutes in Accordance with Council Procedure Rule 4 - Substitutes at Meetings of Committees etc.
4. To receive apologies for absence.
5. To receive Declarations of Interests from Members in respect of any matter on the agenda.
6. To consider whether to exclude the Press and Public from the meeting during consideration of the following items in accordance with Section 100A of the Local Government Act 1972 on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1 and 7 of Part 1 of Schedule 12A of the said Act.
7. To be agreed by general affirmation the Minutes of the previous meeting held on 27 February 2023. **3 - 4**
8. Determination of Application for Issue of a Private Hire Driver Licence. **5 - 20**

To: **Members of Licensing Sub-Committee A:** Councillors G Marsh, J Henwood, J Knight,
J Mockford and C Wood